**THE UTAH CHAPTER of the**

**AMERICAN PUBLIC WORKS ASSOCIATION**

**is now accepting applications for two (2) $2,500 Scholarship Awards**

**DEADLINE: Applications must be received by noon on September 8, 2023**

Graduate students at Utah State University, the University of Utah, Brigham Young University, Southern Utah University, Utah Valley University and Weber State University meeting the following requirements are eligible:

1. Pursuing a graduate degree in Water Resources Engineering
2. A resident of the State of Utah
3. **Provide documentation with the application that the applicant meets the above stated criteria.**

SECTION A – GENERAL INFORMATION

Name: Date:

 Last, First, Middle

Mailing Address:

Phone Number: Fax: Email:

SECTION B – EDUCATIONAL BACKGROUND

High School: City/State: Dates Attended:

College/University Dates Attended:

Major Courses Completed(attach copy of transcript):

Curriculum currently pursuing a degree in?

SECTION C – FINANCIAL INFORMATION (Please feel free to attach additional information)

Please indicate the percentage of your school expenses contributed by the following:

 Yourself

 Parents/Others

 Scholarships/Grant

 Loan

What are your career goals?

Describe what you feel are the most important future challenges and opportunities in the field of Public Works/Engineer.

Describe your work experiences.

Describe your extracurricular activities, achievements, involvements and scholastic honors.

Complete form and mail/e-mail to: • Ben Roueche, Awards Chair • Utah Chapter of APWA• 7960 S. 4000 West,

West Jordan, Utah 84088 e-mail: ben.roueche@westjordan.utah.gov

SECTION D – REFERENCES

**COLLEGE FACULTY**

Name: Date:

 Last, First, Middle

Mailing Address:

Phone Number: Fax: Email:

Name: Date:

 Last, First, Middle

Mailing Address:

Phone Number: Fax: Email:

Name: Date:

 Last, First, Middle

Mailing Address:

Phone Number: Fax: Email:

**PERSONAL REFERENCES (Other than family members)**

Name: Date:

 Last, First, Middle

Mailing Address:

Phone Number: Fax: Email:

Name: Date:

 Last, First, Middle

Mailing Address:

Phone Number: Fax: Email:

Name: Date:

 Last, First, Middle

Mailing Address:

Phone Number: Fax: Email:

Signature of Applicant: Date:

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**DEADLINE: Applications must be received by noon on September 12, 2022**